



Madrassa Karima al-Marwaziyya
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Presents a

One Day Aqida Course

With

Sheikh Atabek Shukurov Nasafi
Please read his bio at <http://www.abuzahra.org>



Saturday 7th of June
2 to 9pm (Dhur-Magrib)
High Wycombe Jamia Masjid, 34 Jubilee Road,
High Wycombe, Bucks, HP11 2PG.
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This One Day Aqida Course with Sheikh Atabek has been organised by the **Karima Foundation** in conjunction with Wycombe Islamic Mission and Mosque Trust. As well as organising regular lectures and seminars by leading Muslim scholars, the Karima Foundation also works on a number of community projects ranging from education to sports. Please visit us at www.karima.org.uk for an insight in to the work we do.

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JazakumAllah al-Khayr



Sheikh Atabek Shukurov Nasafi began his religious studies in his native Uzbekistan at the young age of ten under local scholars such as Sheikh Sayyid Karim Namangany and Sheikh Mohammed Jaan, under whose guidance he began to memorise the Qur'an.

He completed his studies at the age of 21 in various subjects including Arabic Language, *Hadith*, *Fiqh*, *Tafsir*, *Tajwid* at Madrasa Abul Qasim and Jamia Islamia in Uzbekistan.

In 1998 he moved to Damascus for higher studies with some of the finest scholars of our time. He enrolled on a four year '*al-Ijaza al-Alimiyya*' programme at the Takhassus Institute which is affiliated to al-Azhar University, Egypt. During this time his studies included: *Sharh Ibn Aqeel* with Sh. Atiyya, *Sharh Fiqh al-Akbar* with Sh. Adeeb al-Kallas, *Lubab* with Sh. Abdullah Rabiah, *Aqida* with Sh. Saeed Ramadan al-Buti, *Risala Qushariyya* with Sh. Abdul Fatah Bizm, *Hadith* with Sh. Sadiq Darwish, *Da'wa* with Sh. Tawfiq al-Buti.

Whilst continuing his studies at the institute he also focused on intensive private lessons with Sheikh Muhammed Adnan Darwish and covered *Fath Bab al-Inaya* and the *Mu'atta* Imam Malik. He also studied *Shudhoor al-Dhab*, *Sharh Qatar al-Nida*, *Thufatal Mureed*, and *Mukhtasar al-Bukhari* with Sheikh Rushdi al-Qalam.

He graduated in 2003 after spending the final year at al-Azhar University and was given certification by the Faculty of Theology and Philosophy.

He moved to Keighley in September 2006, with his family, as a Resident Scholar at the Abu Zahra Foundation.

FIQH OF HALAL & HARAM LESSON 1

Lesson Overview:

General introduction to the course.

Description of the subject.

Knowledge.

Notes:

The meaning of *Hadar*

The meaning of *Ibaha*

Hadar and Ibaha are synonyms of Haram and Halal.

What is this subject about?

Sacred Knowledge.

Is there any *Ayah* or *Hadith* about Sacred Knowledge? Write down one from, *Qur'an* and *Sunnah*:

1

2

What makes seeking knowledge *Haram*?

1

2

3

4

Fard Ain Knowledge:

What kind knowledge is *Haram*?

What kind of knowledge is *Fard Kifayah*?

Additional Notes:

FIQH OF HALAL & HARAM LESSON 2 KUFR

Lesson Overview:

Kufr and *Shirk*

Notes:

Why do we need to know about *Kufr*?

1.

2.

What is the description of *Kufr*?

1. In the dictionary:

2. In *Shariah* Terminology:

In Islamic Law, it is *Kufr* even if one pronounces a word of *Kufr*.

What is the definition of Iman?

What are the conditions of true Iman?

Types of *Kufr*:

1.

2.

3.

4.

Can some actions cause *Kufr*?

Examples of *Kufr* words and actions:

1. About Allah (Exalted is He)

2. About the Prophets:

3. About the Religion

4. About the Companions:

5. About Shariah and the Scholars:

Does doing black magic constitute *Kufr*?

Does the word of *Kufr* or an action of *Kufr* take a person out of Islam?

Is there any Proof?

1. *Hadith*:

2. *Fatawa* of the Scholars:

Who can decide if someone is *Kafir* or not?

Is it permissible for a lay Muslim to pronounce another person as *Kafir*?

Why?

Can you guarantee that you are not going to die as a *Kafir*?

What should we do to protect ourselves from *Kufr*?

FIQH OF HALAL & HARAM LESSON 3 SHIRK

Lesson Overview:

Shirk and its definitions

Types of *Shirk*

Qur'an & Hadith references for *Shirk*

Notes:

Shirk in Arabic language means:

Shirk in Shariah terminology means:

There are five types of shirk:

1.

2.

3.

4.

5.

What is the position of Islam regarding each of these five kinds?

All of these five types are further divided in two types:

Greater Shirk means:

Minor Shirk means:

According to some scholars *Shirk* is of three kinds:

1. Shirk in *Rububiah*:

This kind is of two types:

1.

2.

2. Shirk in *Uluhiyah*:

This kind is of two types:

1.

2.

3. Shirk in *Asma'* and *Sifaat*:

This kind is of two types:

1.

2.

Some Qur'anic verses and Hadith about Shirk:

1.

2.

3.

FIQH OF HALAL & HARAM LESSON 4 BID'A

Lesson Overview:

Bid'a and its definitions

Types of *Bid'a*

Proof for *Bid'a Hasana*

Notes:

Bid'a in the Arabic Language means:

Bid'a in the Sharia terminology means:

The different descriptions of Bid'a:

The second description was accepted by Salafi scholars.

Most of the scholars of Ahl as-Sunnah wa'l-Jamā'h say that Bid'a is of two types.

1.

2.

The proof that Bid'a can be hasana (good, acceptable):

1.

2.

3.

Bid'a Hasana is of two kinds:

1.

For example:

2.

For example:

Bid'a Sayyiah is of two kinds:

1.

For example:

2.

For example:

Between *Bid'a Sayyiah* and *Hasana* there is *Bid'a*

For example:

As long as the *Bid'a* has roots in the Sharia it will be *Hasana*.

Some of the scholars of Sunnah (Imam Malik, Baihaqi, Ibn Rajab) said that there is only one *bid'a*. What does this mean?

Imam Ghazzali said that one of the biggest sins is to say about someone that he is *Kafir*, *Mubtade'* or *Fasiq*.

How does one seek forgiveness for calling someone one of the above:

Hadith about Bid'a?

1.

2.

3.

4.

Additional Notes:

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