

Istinjā' is an obligation due to Urinating or Defecating. It is best to clean oneself using pebbles, then follow it with water. It is permitted to restrict oneself to water [alone] or to three pebbles purifying by them the place [of exit]. If one intends restringing oneself to one of the two [water or pebbles] then water is better.

One should avoid facing the *Qibla* (direction of prayer) and turning one's back to it in the open. One avoids urinating and defecating in still water, below a fruit bearing tree, in the pathway, shade and in a hole. One does not speak whilst urinating nor whilst defecating, nor does one face the sun and moon, and nor does one turn one's back to them.

That which invalidate the Wudhū' are six: That which exits from the two passages, sleeping without being firmly seated, unconscious by intoxication or illness, a man touching a woman whom he could marry (at least in theory) without a barrier, touching the private parts of a person with the palm of the hand, and touching the anus [with the palm of the hand] according to the new school [of Imām al-Shāfi'ī].

(فَصْلٌ) وَالْإِسْتِنْجَاءُ وَاجِبٌ مِنَ الْبَوْلِ وَالْفَائِطِ * وَالْأَفْضَلُ أَنْ يَسْتَنْجِيَ بِالْأَحْجَارِ ثُمَّ يُتْبِعُهَا بِالْمَاءِ وَيَجُوزُ أَنْ يَقْتَصِرَ عَلَى الْمَاءِ أَوْ عَلَى ثَلَاثَةِ أَحْجَارٍ يُنْقِي بَيْنَ الْمَحَلِّ فَإِذَا أَرَادَ الْاِقْتِصَارَ عَلَى أَحَدِهِمَا فَلِ الْمَاءِ أَفْضَلُ وَيَجْتَنِبُ اسْتِقْبَالَ الْقِبْلَةِ وَاسْتِدْبَارَهَا فِي الصَّحْرَاءِ ، وَيَجْتَنِبُ الْبَوْلَ وَالْفَائِطَ فِي الْمَاءِ الرَّائِدِ وَتَحْتَ الشَّجَرَةِ الْمُثْمِرَةِ وَفِي الطَّرِيقِ وَالظَّلِّ وَالثَّقْبِ وَلَا يَتَكَلَّمُ عَلَى الْبَوْلِ وَالْفَائِطِ وَلَا يَسْتَقْبِلُ الشَّمْسَ وَالْقَمَرَ وَلَا يَسْتَدْبِرُهُمَا .

(فَصْلٌ) وَالَّذِي يَنْقُضُ الْوُضُوءَ سِتَّةُ أَشْيَاءَ : مَا خَرَجَ مِنَ السَّبِيلَيْنِ وَالنُّوْمٌ عَلَى غَيْرِ هَيْئَةِ الْمُتَمَكِّنِ وَزَوَالُ الْعَقْلِ بِسُكْرٍ أَوْ مَرَضٍ وَمَسُّ الرَّجُلِ الْمَرْأَةَ الْأَجْنَبِيَّةَ مِنْ غَيْرِ حَائِلٍ وَمَسُّ فَرْجِ الْأَدْمِيِّ بِيَاطِنِ الْكَفِّ وَمَسُّ حَلَقَةِ دُبُرِهِ عَلَى الْجَدِيدِ .